

RESOLUTION BY

00- *r* -1123

COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

AUTHORIZING THE MAYOR TO EXTEND FC-7084-99, CITY OF ATLANTA SUMMER FOOD PROGRAM FOR ONE (1) YEAR WITH GA FOOD SERVICE, INC. ON BEHALF OF THE DEPARTMENT OF PLANNING, DEVELOPMENT AND NEIGHBORHOOD CONSERVATION IN AN AMOUNT NOT TO EXCEED NINE HUNDRED FIFTY THOUSAND DOLLARS (\$950,000.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER: 1B02 521101 Y31R0116ATRO.

WHEREAS, the City of Atlanta did enter into a contractual agreement with GA Food Service, Inc. for FC-7084-99, City of Atlanta Summer Food Program on behalf of the Department of Planning, Development and Neighborhood Conservation; and

WHEREAS, the Commissioner of the Department of Planning, Development and Neighborhood Conservation and the Director of the Bureau of Purchasing and Real Estate recommend approval of said renewal agreement for a one (1) year period; and

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into Renewal Agreement No. 1 with GA Food Service, Inc. for FC-7084-99, City Of Atlanta Summer Food Program in an amount not to exceed Nine Hundred Fifty Thousand Dollars (\$950,000.00); and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Purchasing and Real Estate be and is hereby directed to prepare an appropriate renewal agreement to be approved by the City Attorney, as to form for execution by the Mayor.

BE IT FURTHER RESOLVED, that this renewal agreement shall not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

BE IT FURTHER RESOLVED, that all services for said contracted work shall be charged to and paid from Fund, Account and Center Number: 1B02 521101 Y31R0116ATRO

(BPRESER-6/29/00)

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: GREG PRIDGEON

Commissioner's Signature

Director's Signature

Originating Department: Planning Development and
Neighborhood Conservation

Contact Person: Ronald Roquemore x6919
Cynthia Brinkley x6426

Committee(s) of Purview: Community Development/
Human Resources

Council Deadline: July 14, 2000

Committee Meeting Dates(s): August 1 - 2, 2000

Full Council Date: August 7, 2000

CAPTION

Extend & Amend the contract for FC-7084-99,
AUTHORIZING THE MAYOR TO ~~ENTER INTO RENEWAL AGREEMENT NO. 1~~ FOR ONE (1)
YEAR WITH GA FOOD SERVICE, INC. FOR FC-7084-99, CITY OF ATLANTA SUMMER FOOD
PROGRAM ON BEHALF OF THE DEPARTMENT OF PLANNING, DEVELOPMENT AND
NEIGHBORHOOD CONSERVATION WITH ALL TERMS AND CONDITIONS REMAINING THE
SAME IN AN AMOUNT NOT TO EXCEED NINE HUNDRED FIFTY THOUSAND DOLLARS
(\$950,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND,
ACCOUNT AND CENTER NUMBER: 1B02 521101 Y31R0116ATR0.

BACKGROUND

FURNISHING OF UNITIZED MEALS TO BE SERVED TO CHILDREN PARTICIPATING IN THE
SUMMER FOOD SERVICE PROGRAM AUTHORIZED BY SECTION 13 OF THE NATION
SCHOOL ACT, AND OPERATED UNDER PART 225 OF THE U.S. DEPARTMENT OF
AGRICULTURE (USDA) REGULATIONS.

FINANCIAL IMPACT (if any) \$950,000.00

Mayor's Staff Only

Received by Mayor's Office: _____
(date)

Reviewed by: _____
(initials) (date)

Submitted to Council: _____
(date)

Action by Committee: _____ Approved _____ Adversed _____ Held _____ Amended
_____ Substitute _____ Referred _____ Other

RESOLUTION BY

COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

extend the

AUTHORIZING THE MAYOR TO ~~ENTER INTO RENEWAL~~
~~AGREEMENT NO. 1~~ FOR ONE (1) YEAR WITH GA FOOD
SERVICE, INC. FOR FC-7084-99, CITY OF ATLANTA
SUMMER FOOD PROGRAM ON BEHALF OF THE
DEPARTMENT OF PLANNING, DEVELOPMENT AND
NEIGHBORHOOD CONSERVATION IN AN AMOUNT NOT
TO EXCEED NINE HUNDRED FIFTY THOUSAND
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May 25, 2000

MEMORANDUM

To: Felecia Strong-Whitaker
Ronald Rocqmore
Y'Vonna Benton
Michael Dobbins

From: George T. Simpson

Re: Food Service Management Companies (FSMC)

I have obtained the list of FSMC that have been approved by the Office of School Readiness (OSR). I called all the companies listed and provided each of them with general information regarding our program. Out of the eight companies listed, we have one company that has not responded (Ronlyn Corporation), six companies that have indicated they cannot vend our program and one company (GA Food Service, Inc.) that has indicated they are willing to operate the program.

The Summer Food Service Program (SFSP) starts on June 8, 2000. With no type of contractual commitment in place, it will be impossible to operate the program. I take full responsibility for not starting the process in a timely manner. However, I was truly hoping my replacement would be in place in time so he could have learned the process. This current situation was not anticipated and I truly regret the position all parties are facing.

The fact remains: only Ronlyn Corporation and GA Food Service are legally perspective bidders. Can we fast track a contract to both companies in a week's time to solicit a bid? The program will save over two thousand dollars in advertising expenses if we don't have to publicly bid the contract for only two companies that are eligible to vend the SFSP.

I have contacted Ronlyn Corporation to see if the company is capable of handling a program of our magnitude. GA Food Service has committed to using the exact same financial and contractual obligations as last year. Also, attached are copies of all the negative responses.

We need to come to a resolution regarding the SFSP. Without a vendor, we are without a program. Hopefully, we will have some closure this week.

**2000 Summer Food Service Program
Food Service Management Companies**

Coastal Georgia Area CAA

P.O. Box 2016
2801 Fourth Street
Brunswick, GA 31521
(912) 264-3281
(912) 264-7445 Fax
Contact: Rose Ferguson

Gourmet Services

1100 Spring Street
Suite 450
Atlanta, GA 30309
(404) 876-5700
(404) 876-2240 Fax
Contact: Brenda Branch

Speedy Catering

1600 R Street
Brunswick, GA 31520
(912) 267-7238
(912) 267-0366 Fax
Contact: Charles Loving

Ronlyn Corporation

P.O. Box 358
Augusta, GA 30903-0356
(706) 724-0953
(706) 724-0957
Contact: R. Calvin Brown

GA Food Service, Inc.

12200 32nd Court North
St. Petersburg, FL 33716
(727) 573-2211
(727) 572-8209 Fax
Contact: Ken LoBianco

Canteen & Sands

1633 Sands Place
Marietta, GA 30067
(770) 955-5887
(770) 541-2283 Fax
Contact: Nancy Anderson

All-American Foods, Inc.

P.O. Box 7010
Atlanta, GA 30357
(404) 731-2950
Contact: Q. Radriquez

Little Engine Restaurant #2

500 South Main Street
Swainsboro, GA 30401
(912) 237-6400
(912) 578-3417 Fax

Little Engine Restaurant
500 South Main Street
Swainsboro, GA 30401
Phone (812) 237-4400
Between 8 am to 2 pm

MAY 22, 2000

FELECIA STRONG-WHITAKER

DIRECTOR OF PURCHASING
55 TRINITY AVE. SW
ATLANTA, GA 30335

FAX 404-853-4354

DEAR DIRECTOR:

WE WOULD LIKE TO THANK YOU FOR THE INVITATION TO BID
YOUR S.F.S.P.

HOW EVER AT THIS TIME WE HAVE ALL THE WORK THAT WE CAN
HANDLE, AS A SMALL COMPANY WE DO NOT WANT TO OVER EXTEND
OUR WORK LOAD.

PLEASE REMEMBER US NEXT YEAR.

SINCERELY,

Betty Hardie
BETTY HARDIE

REV

*Coastal Georgia Area Community
Action Authority, Inc.*

EQUAL OPPORTUNITY AGENCY

LEONARD DAWSON
Executive Director

2801 FOURTH STREET
P.O. BOX 2018
BRUNSWICK, GEORGIA 31521

(912) 264-3281
FAX (912) 265-7444

May 22, 2000

City of Atlanta
Attn: Felicia Strong-Whitaker
Director of Purchasing
55 Trinity Ave.
Atlanta, GA 30335

Dear City of Atlanta,

Coastal Georgia Area Community Action Authority, Incorporated is not available to provide meals for your Summer Feeding Program. We are not interested in bidding due to the distance from our area.

Thank you.

Sincerely,

Rose Ferguson
Rose Ferguson, Director

cc: George Simpson



VIA FACSIMILE
(404) 853-4354

May 24, 2000

Mr. George T. Simpson
Advisor
City of Atlanta
675 Ponce de Leon Avenue
Suite 5100
Atlanta, Georgia 30308

Dear Mr. Simpson:

Thank you for the invitation to bid on the Summer Food Service Program for the city of Atlanta. Unfortunately, we are unable to provide these services at this time. I sincerely hope that you will give us consideration for future food service opportunities.

Your attention is appreciated.

Sincerely,

Donna Beard
Vice President of Marketing



CITY OF ATLANTA

675 Ponce de Leon Avenue, Suite 8100
Atlanta, Georgia 30308
TEL (404) 817-8733
FAX (404) 853-4354

BILL CAMPBELL
MAYOR

SUMMER FOOD SERVICE PROGRAM
DEWITT W. MARTIN, III
DIRECTOR

May 22, 2000

Mr. Charles Loving
Speedy Catering
1600 R Street
Brunswick, GA 31520

Dear Mr. Loving:

The city of Atlanta is requesting the services of a Food Service Management Company (FSMC) to vend our lunch program and deliver our self-prep breakfast units. Due to extreme time restraints, we need a response ASAP. If your company cannot possibly undertake this venture, please respond promptly by fax.

The city of Atlanta's Summer Food Service Program serves approximately 12,000 lunches and 10,000 breakfasts per day to 195 sites in Atlanta and four metro counties. For the vendored program, we request the company prepare and delivery meals to approximately 195 sites. As for the breakfasts, we requests that Speedy Catering pick up the breakfast from our preparation site and deliver those units as well. Breakfast serving times are from 8:30 a.m. to 9:30 a.m. Lunch serving times are from 11:30 p.m. - 1:30 p.m.

Attached to this letter are additional stipulations the city requires for the contractor. Please review the stipulations. If you have any questions, please call me at 404-557-2288.

In addition, if you are fully aware that your company is not interested in competitively bidding this year. Please write a note on the bottom of this page and/or a letter addressed to: Felicia Strong-Whitaker, Director of Purchasing, 55 Trinity Ave. SW Atlanta, GA 30335. Please fax a copy to me at (404) 853-4354.

Sincerely,

George T. Simpson
Adviser

Speedy Catering, Inc. is not interested
in bidding at this time. 5/23/00
C. Charles J.

675 Ponce De Leon Ave. Suite 5100 Atlanta, GA 30308

Summer Food
Service Program

Fax

Canteen Sando

To: Attn: Felicia Strong - Whitake
Director 404-853-4354

From: ~~William Martinez~~

From: City of Atlanta Summer Food Program

To: Nancy Anderson

Pages: 3

Phone: 770-955-5887

Date: 5/22/00

Re: GFSP

DeWitt Martin

To

☐ Urgent ☐ For Review ☐ Please Comment ☒ Please Reply ☐ Please Recycle

Comments:

Thank you for your invitation.
But we are unable to bid this year.

770 541-2203

Thanks
Nancy Anderson
Canteen / Sando
770 - 955 - 5887
5/23/00



ALL-AMERICAN FOODS, INC.

P.O. Box 7010
Atlanta, GA 30357
(404) 731-2950

May 23, 2000

Felecia Strong-Whitaker
Director
Dept. of Purchasing and Real Estate
55 Trinity Ave. SW
Atlanta, GA 30335

Dear Ms. Strong-Whitaker:

Thank you for the opportunity to be a possible vendor for the city of Atlanta's Summer Food Service Program.

We currently are not capable of providing you the service required to operate your program. However, we should be up to full capacity in the next three years to possible undertake a venture as large as the city's.

With warm regards,

A large, stylized handwritten signature in black ink, appearing to read 'John Mitchell', with a long horizontal flourish extending to the right.

John Mitchell
President

May 31 '00 16:41 P.02

P.1



ONLYN CORPORATION

P.O. BOX 356
AUGUSTA, GEORGIA 30903-0356

RONLYN FOOD SERVICES
THERON'S MARYLAND FRIED CHICKEN

PHONE - (706) 724-0953
FAX - (706) 724-0957

May 25, 2000

Dear Mr. George Simpson:

Unfortunately, we are unable to bid on the Atlanta Summer Lunch Program this year. We would like for you to send us information for next year's program in hopes we will be able to work with you Summer 2001.

Sincerely,

Laronda O'Neal
Ronlyn Corporation, Inc.



FOOD SERVICE, INC.

12200 32nd Ct. N. St. Petersburg, FL 33716 (813) 573-2211

June 1, 2000

Ms. Felicia Strong-Whitaker
Director, Bureau of Purchasing and Real Estate
City of Atlanta
55 Trinity Avenue, S.W.
Atlanta, Georgia 30335

Via Fax: (404) 658-7705

Dear Ms. Strong-Whitaker,

Please use this letter as confirmation that G. A. Food Service, Inc. would be pleased to provide Cold Summer Lunches and deliver the Breakfast Meals for the City of Atlanta Summer Lunch Program for 2000.

We would be willing to provide these meals and delivery services for the same price as last year. Those prices were, lunches \$1.76 per meal delivered, and delivery service for the City of Atlanta breakfasts for \$.15 per breakfast.

We thank-you for the opportunity to serve your program.

Regards,

Kenneth A. LoBianco
Vice President



FILE COPY

CITY OF ATLANTA

BILL CAMPBELL
MAYOR

55 TRINITY AVENUE, SW. SUITE 1790
ATLANTA, GEORGIA 30335-0307
(404) 330-6204 • FAX (404) 658-7705
Internet Home Page: www.ci.atlanta.ga.us

DEPARTMENT OF
ADMINISTRATIVE SERVICES

HERBERT L. McCALL
Commissioner

BUREAU OF PURCHASING
& REAL ESTATE

FELICIA STRONG-WHITAKER
Director

June 9, 2000

GA Food Service, Inc.
12200 32nd Court, North
St. Petersburg, Florida 33716-8209

Re: FC-7241-00, City of Atlanta Summer Food Program

Dear Contractor:

I am in receipt of your facsimile dated June 1, 2000, confirming that GA Food Service, Inc. would be agreeable to provide summer lunches and breakfast meals for the City of Atlanta Summer Food Program, for the fiscal year 2000.

This is in confirmation of the City's request for GA Food Service, Inc. to provide breakfast and lunch for the City of Atlanta Summer Food Program as of June 12, 2000.

The Bureau of Purchasing and Real Estate is preparing appropriate legislation to extend the terms of the contract for FC-7084-99, City of Atlanta Summer Food Program for one (1) year. Should you have any additional questions and or concerns, please contact Mr. Ronald E. Roquemore, Contracting Officer at (404) 330-6919.

Sincerely,

A handwritten signature in black ink, appearing to read "Felicia Strong-Whitaker", written over a horizontal line.

Felicia Strong-Whitaker, Director
Bureau of Purchasing and Real Estate


FSW/RER/cpb

cc: Michael Dobbins, Commissioner, DPDNC
DeWitt Martin, Director, Summer Food Program

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: GREG PRIDGEON


Commissioner's Signature


Director's Signature

Originating Department: Planning Development and
Neighborhood Conservation Cynthia Brinkley x6426

Contact Person: Ronald Roquemore x6919

Committee(s) of Purview: Community Development/
Human Resources

Council Deadline: July 14, 2000

Committee Meeting Dates(s): August 1 - 2, 2000

Full Council Date: August 7, 2000

CAPTION

AUTHORIZING THE MAYOR TO EXTEND FC-7084-99, CITY OF ATLANTA SUMMER FOOD PROGRAM FOR ONE (1) YEAR WITH GA FOOD SERVICE, INC. ON BEHALF OF THE DEPARTMENT OF PLANNING, DEVELOPMENT AND NEIGHBORHOOD CONSERVATION IN AN AMOUNT NOT TO EXCEED NINE HUNDRED FIFTY THOUSAND DOLLARS (\$950,000.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER: 1B02 521101 Y31R0116ATR0.

BACKGROUND

FURNISHING OF UNITIZED MEALS TO BE SERVED TO CHILDREN PARTICIPATING IN THE SUMMER FOOD SERVICE PROGRAM AUTHORIZED BY SECTION 13 OF THE NATION SCHOOL ACT, AND OPERATED UNDER PART 225 OF THE U.S. DEPARTMENT OF AGRICULTURE (USDA) REGULATIONS.

FINANCIAL IMPACT (if any)

\$950,000.00

Mayor's Staff Only

Received by Mayor's Office:

7/6/00
(date)

Reviewed by:


(initials)

7/10/00
(date)

Submitted to Council:

(date)

Action by Committee:

____ Approved ____ Adversed ____ Held ____ Amended
____ Substitute ____ Referred ____ Other